## Aurora Greenmen Invitational Thursday, April 17, 2014

We are looking forward to having you and your team at the Aurora Greenmen Invitational on Thursday, April 17, 2014

**Participating Teams**: Aurora, Berkshire, Chagrin Falls, Crestwood, Garretsville, Kent Roosevelt, Ravenna, and Streetsboro.

Please read the following information and contact John Kudley with any questions.

School – 330-954-2008 Cell – 216-789-2936

Home – 330-562-9430 Email – jkudley@aurora-schools.org

Meet Entries will be completed online at <a href="www.baumspage.com">www.baumspage.com</a>. Instructions have been included and are also available at the website. Teams are limited to two entries per event.

Entry Deadline: Tuesday, April 15<sup>th</sup> (7:00 pm) Scratches/Substitutions Due: Thursday, April 17th (10:00 am) NO SUBSTITUTIONS WILL BE MADE AT THE MEET.

**Meet Schedule:** Field events will start at 4:00 p.m. Semifinals will start at 4:30 p.m. in the 200m, 100m high hurdles (girls), 110m high hurdles (boys) and the 100m. Finals will begin at 6:00 p.m. and will follow the regular OSHAA meet schedule.

**Scoring:** 10-8-6-4-2-1

**Awards:** Plaques  $-1^{st}$  thru 6th

Outstanding Athlete – (Boys, Girls)

Trophies  $-1^{st}$  and  $2^{nd}$  place boys and girls teams

**Track Surface:** The Aurora High School track is an all-weather 8 lane surface. Athletes may use <sup>1</sup>/<sub>4</sub>" pyramid spikes. Athlete's spikes will be checked in the bull pen.

**Starting Heights:** Pole Vault – Boys - 8', Girls – 5' High Jump – Boys – 5', Girls – 4'

**Shot/Discus:** Athletes will be assigned to flights. Each will have 4 throws which will be finals (No Prelims).

**Long Jump:** An open pit format will be used with each athlete getting 4 jumps. (No Finals)

**Athletic Trainer** – A certified athletic trainer will be available to handle athletes' medical needs and emergencies.

**Admission:** Adults - \$6.00 Students: \$4.00 (Senior Citizens & Children age 4 and under are free)

**Concessions:** The Aurora All Sports Boosters will operate a concession stand with a wide variety of refreshments.

Remember: Online entry deadline – Tuesday, April 15<sup>th</sup> (7:00 pm)